



**GOVERNMENT OF THE PUNJAB
COOPERATIVES DEPARTMENT
(ESTABLISHMENT-I SECTION)**

Dated Lahore, the 12th March 2026.

NOTIFICATION

NO.SO(E)6-1/2025. MR. JAHANZAIB AKBAR (ARCS/BS-17), Assistant Registrar, Cooperative Societies,(Housing-V) is hereby transferred, with immediate effect and posted as Assistant Registrar, Cooperative Societies, Mandi Baha-ud-Din.

2. **MR. ALI KHYBER (ARCS/BS-17)**, Assistant Registrar, Cooperative Societies, awaiting posting is hereby transferred, with immediate effect and posted as Assistant Registrar, Cooperative Societies (Housing-V) vice **Mr. Jahanzaib Akbar (ARCS/BS-17)** transferred.

**SECRETARY
COOPERATIVES DEPARTMENT**

NO & DATE EVEN

A copy is forwarded for information and necessary action to: -

1. Accountant General, Punjab, Lahore.
2. The Registrar, Cooperative Societies, Punjab, Lahore
3. The Joint Registrars, Cooperative Societies, Gujrat.
4. The Director, CLTR with the request to upload the notification on the official website of the Cooperatives Department.
5. The Deputy Registrar (Admin), Cooperative Societies, Punjab, Lahore
6. The Deputy Registrars, Cooperative Societies, Gujrat.
7. The Circle Registrars, Cooperative Societies, Mandi Baha-ud-Din.
8. The District Accounts Officers, Mandi Baha-ud-Din.
9. PS to Secretary, Cooperatives Department
10. PA to Additional Secretary, Cooperatives Department
11. PA to Deputy Secretary, Cooperatives Department
12. Officers concerned
13. Personal file
14. Master file

**REHAN AFTAB
SECTION OFFICER (ESTT-I)**