



| PLOT SCHEDULE |              |              | MAIN CIVIC & COMMERCIAL |                  |              |
|---------------|--------------|--------------|-------------------------|------------------|--------------|
| No.           | DESCRIPTION  | No. of PLOTS | No.                     | DESCRIPTION      | No. of PLOTS |
| 1.            | 40' X 60'    | 244          | 1.                      | COMMERCIAL - C1  | 16           |
| 2.            | 40' X 80'    | 276          | 2.                      | COMMERCIAL - C2  | 14           |
| 3.            | 40' X 100'   | 17           | 3.                      | COMMERCIAL - C3  | 18           |
| 4.            | 80' X 60'    | 22           | 4.                      | COMMERCIAL - C4  | 11           |
| 5.            | 40' X 40'    | 96           | 5.                      | COMMERCIAL - C5  | 12           |
| 6.            | 30' X 70'    | 147          | 6.                      | COMMERCIAL - C6  | 12           |
| 7.            | 25' X 60'    | 98           | 7.                      | COMMERCIAL - C7  | 14           |
| 8.            | 30' X 60'    | 1431         | 8.                      | COMMERCIAL - C8  | 14           |
| 9.            | 30' X 40'    | 64           | 9.                      | COMMERCIAL - C9  | 11           |
| 10.           | 20' X 60'    | 46           | 10.                     | COMMERCIAL - C10 | 11           |
| 11.           | 20' X 80'    | 23           | 11.                     | COMMERCIAL - C11 | 11           |
| 12.           | 20' X 50'    | 1265         | 12.                     | COMMERCIAL - C12 | 11           |
|               | <b>TOTAL</b> | <b>4839</b>  | 13.                     | COMMERCIAL - C13 | 11           |
|               |              |              | 14.                     | COMMERCIAL - C14 | 11           |

| BLOCK-A, B&C LAND USE DISTRIBUTION |                    |                     |                |               |
|------------------------------------|--------------------|---------------------|----------------|---------------|
| No.                                | USE                | HATCH               | AREA IN KANAL  | %AGE          |
| 1.                                 | Residential        | [Blue Hatch]        | 2211.36        | 47.75         |
| 2.                                 | Commercial         | [Yellow Hatch]      | 231.56         | 5.00          |
| 3.                                 | Public Building    | [Green Hatch]       | 161.02         | 3.48          |
| 4.                                 | Park & Open Space  | [Light Green Hatch] | 378.40         | 8.17          |
| 5.                                 | Grave Yard         | [Dark Green Hatch]  | 96.55          | 2.08          |
| 6.                                 | Roads              | [Grey Hatch]        | 1552.66        | 33.52         |
|                                    | <b>Grand Total</b> |                     | <b>4611.55</b> | <b>100.00</b> |

| BLOCK-A, B&C LAND USE DISTRIBUTION TO COMBINED APPROVAL AFTER BLOCKS (1) OPEN MARKET STOCKING OF LAND WITH SHEDS |                                 |                     |                |               |
|--|---------------------------------|---------------------|----------------|---------------|
| No.  | USE                             | HATCH               | AREA IN KANAL  | %AGE          |
| 1.   | Residential                     | [Blue Hatch]        | 2156.61        | 46.74         |
| 2.   | Commercial                      | [Yellow Hatch]      | 256.48         | 5.60          |
| 3.   | Public Building                 | [Green Hatch]       | 182.02         | 3.98          |
| 4.   | Park & Open Space               | [Light Green Hatch] | 378.40         | 8.10          |
| 5.   | Grave Yard                      | [Dark Green Hatch]  | 96.55          | 2.08          |
| 6.   | Roads                           | [Grey Hatch]        | 1552.72        | 32.78         |
| 7.   | Area to be developed with SHEDS | [Red Hatch]         | 104.19         | 2.28          |
|  | <b>Grand Total</b>              |                     | <b>4750.90</b> | <b>100.00</b> |

Solid Waste Management Plant [Red Box]  
 Already Approved Boundary [Dashed Line]  
 Proposed Boundary [Dotted Line]

Note:-  
 1. CHAMBER OF CONSULT PLANS AS PER BUILDING REGULATION 2007

**REVISED & EXTENSION LAYOUT PLAN OF FAISAL TOWN (BLOCK-A,B&C)**  
 MOUZA NUGAZI, BARKAT, CHAHAN & NASRALA FATEH JANG ROAD, RAWALPINDI

Town Planner: [Signature]  
 Sponsor: [Signature]

Scale:- 1:2400    Dwg No:- ZMFTI/OP-02

**Rawalpindi Development Authority Rawalpindi**

|                               |             |
|-------------------------------|-------------|
| Senior Draftsman              | [Signature] |
| Scheme Supervision            | [Signature] |
| Assistant Director (Planning) | [Signature] |
| Deputy Director (Planning)    | [Signature] |
| Director (MP & TI)            | [Signature] |
| Director General              | [Signature] |

© Drawing by: [Signature] Revised & Extension Block A, B & C / Mouza Nugazi, Barkat, Chahan, Nasrala / Faisal Town / Rawalpindi / 11/03/2019.