

| SCHEDULE OF RESIDENTIAL PLOT'S | | |
|--------------------------------|--|-------------|
| S.NO | DETAIL OF PLOTS | NO.OF PLOTS |
| 01 | 4 TO 6 Marla Plots (31'-9" x 42'-6") | 188 |
| 02 | 6 TO 8 Marla Plots (31'-9" x 42'-6") | 205 |
| 03 | 8 TO 10 Marla Plots (31'-9" x 42'-6") | 20 |
| 04 | 10 TO 18 Marla Plots (31'-9" x 42'-6") | 22 |
| Total Plots | | 435 |

| SCHEDULE OF COMMERCIAL PLOT'S | | |
|-------------------------------|-----------------------|-------------|
| S.NO | DETAIL OF PLOTS | NO.OF PLOTS |
| 01 | 1.5 TO 10 Marla Plots | 64 |

| DETAIL'S OF PUBLIC BUILDING | | |
|-----------------------------|-----------------|-----------|
| S.NO | DETAIL OF PLOTS | Area |
| 01 | 2.78 (F.D.A) | 2.78Kanal |
| 01 | 2.72 (Masjid) | 2.72Kanal |
| | | 5.5Kanal |

| DETAIL OF PARK'S | | |
|------------------|----------------|---------------|
| S.NO | DETAIL OF PARK | Area in Kanal |
| 01 | Park # 01 | 0.885 |
| 02 | Park # 02 | 0.618 |
| 03 | Park # 03 | 0.331 |
| 04 | Park # 04 | 0.882 |
| 05 | Park # 05 | 1.103 |
| 06 | Park # 06 | 0.528 |
| 07 | Park # 07 | 9.32 |
| 08 | Park # 08 | 4.09 |
| 09 | Park # 09 | 1.44 |
| Total Park Area | | 19.197 |

| DETAIL OF MORTGAGE PLOT'S | | |
|---------------------------|------------------------------------|---------------|
| S.NO | Detail of Plot | Area in Kanal |
| 01 | 656,118 B TO 170 B, 171 B TO 214 B | 29.12-K |

EXECUTIVE CITY

FOR: A.R DEVELOPER

Chack No.215/R.B, Satyana Road Tehsil Sadar District Faisalabad.

| SQ. NO. | KILLA NO. |
|---------|--|
| 07 | 11/2, 12/2, 13/2, 14/2, 15/2, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25 |
| 08 | 01, 02, 3/1, 3/2, 04Min, 06, 07, 8/1, 8/2, 09, 10, 13/1, 13/2, 14, 15, 16, 17, 18/2, 22/2, 23, 24, 25. |
| 19 | 22 min, 23 min |

| LEGEND | | |
|--------|-----------------------|-----|
| S.NO | Description | No. |
| 01 | Park's & Green Belt's | 09 |
| 02 | Public Building's | 02 |
| 03 | Solid Waste | 01 |
| 04 | Water Works | 01 |

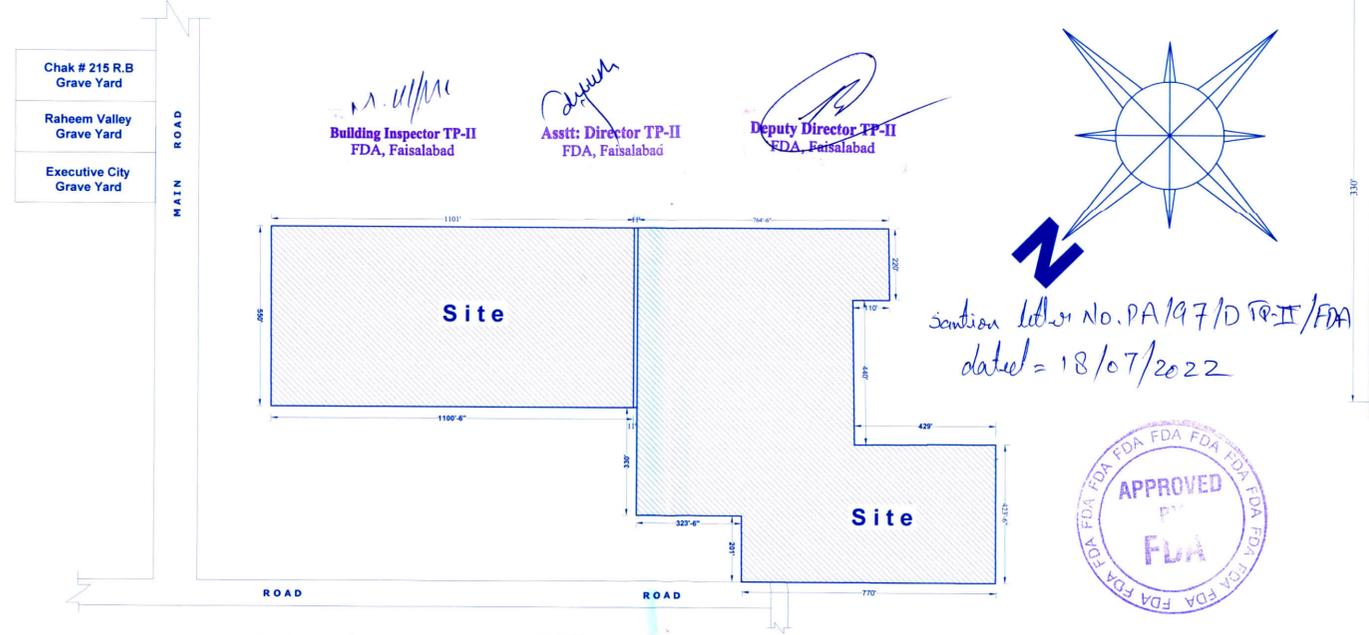
| LAND USE ANALYSIS | | | |
|-------------------|----------------------|-----------------|-------------|
| S.NO | DESCRIPTION | AREA IN KANAL | % AGE. |
| 01 | RESIDENTIAL | 128.61 | 46.93% |
| 02 | COMMERCIAL | 13.71 | 5.00% |
| 03 | PUBLIC BUILDING | 5.5 | 2.00% |
| 04 | PARK | 19.197 | 7.01% |
| 05 | ROAD & PARKING | 97.433 | 35.56% |
| 06 | WATER SUPPLY | 0.5 | 0.19% |
| 07 | SOLID WASTE | 0.5 | 0.19% |
| 08 | GRAVE YARD | 5.5 | 2.00% |
| 09 | High Ten. Wire | 3.07 | 1.12% |
| TOTAL AREA | | 274.02 K | 100% |
| 10 | Area Of Water Course | 1.11 | |

OWNER SIG.

(Handwritten signatures)

TOWN PLANNER STAMP & SIGN.

(Handwritten signature and stamp)



LAYOUT PLAN

SCALE 1" = 100'-0"

SITE PLAN

SCALE= 1:4800