

MOST URGENT
OUT TODAY



No.E&A(LG)11-1/2025
GOVERNMENT OF THE PUNJAB
LOCAL GOVT. & COMMUNITY DEVELOPMENT
DEPARTMENT

Dated Lahore, the 03rd September, 2025

To

1. All Administrators of Local Governments in the Punjab.
2. All Directors, LG&CD in the Punjab.
3. All Chief Officers of Local Governments in the Punjab.

Subject: **FLOOD RELIEF AND REHABILITATION MEASURES ACROSS PUNJAB**

I am directed to enclose herewith a copy of letter No.SO(I&C)5-34/2025 dated 03.09.2025 received from Deputy Secretary (I&C), Implementation and Coordination Wing, Services & General Administration Department on the subject noted above whereby the Competent Authority has conveyed instructions regarding handling of ongoing flood situation across Punjab.

2. I am further directed to request that the enclosed instructions of the Competent Authority may be complied with in true letter and spirit.

3. Mr. Rizwan Nazir, Secretary, Punjab Local Government Board is hereby nominated as Focal Person on behalf of LG&CD department to supervise / monitor the relief activities, compile reports and communicate with the quarters concerned.

(ARSLAN ALI)

DEPUTY SECRETARY (ADMN)

CC:

1. Principal Secretary to Chief Minister, Punjab.
2. Additional Secretary (Staff) to Chief Secretary, Punjab.
3. Additional Secretary (Establishment), LG&CD Department.
4. Additional Secretary (Development), LG&CD Department.
5. Director General, LG&CD Punjab, Lahore for information and to ensure compliance.
6. Secretary, Punjab Local Government Board for information and to ensure compliance.
7. Deputy Secretary (Staff) to Additional Chief Secretary, Punjab.
8. Manager MIS, LG&CD Department with the request to upload on website of the Department.
9. Section Officers (SWM) and (Establishment), LG&CD Department.
10. PSO to Secretary, LG&CD Department.
11. PS to Special Secretary (Admn), LG&CD Department.
12. PSO to Special Secretary (Development), LG&CD Department.



No. SO(I&C-I) 5-34/2025
Government of the Punjab
Services & General Administration Department
(Implementation & Coordination Wing)

Dated Lahore the, 3rd September, 2025

To

1. The Senior Member, Board of Revenue, Punjab.
2. The Chairman, Planning & Development Board, Punjab.
3. The Additional Chief Secretary, S&GAD Punjab.
4. The Additional Chief Secretary, South Punjab.
5. All Administrative Secretaries to Government of the Punjab.
6. All Divisional Commissioners in the Punjab.
7. Director General, Provincial Disaster Management Authority, Punjab.
8. All Deputy Commissioners in the Punjab.

Subject: **FLOOD RELIEF AND REHABILITATION MEASURES ACROSS PUNJAB**

I am directed to refer to the subject cited above and to convey the following instructions of the Competent Authority regarding **handling of ongoing flood situation across Punjab**. I am further directed to request to ensure implementation of these instructions in letter and spirit as per law/rule/policy:

- i. Ensure **timely evacuation** of affected people and livestock and **provision of safe shelters/ relief camps** with adequate tents (use of drone surveillance wherever required);
- ii. Arrange the provision of **quality cooked meals thrice a day** to all evacuees/ affectees, along with dry ration where needed;
- iii. Ensure the availability of **quality milk for children**;
- iv. Ensure supply of **clean drinking water** (Filtered/Chlorinated);
- v. Launch **awareness campaigns** on the hazards of use of contaminated water and safe hygiene practices;
- vi. Deployment of **medical teams**, with required specialities, particularly paediatricians and gastroenterologists, etc along with **essential medicines and vaccines** to flood-hit areas and relief camps;
- vii. Keep field hospitals, **clinic on wheels and ambulances fully functional** and deployed in flood-hit areas and relief camps;
- viii. Ensure availability of **veterinary doctors, essential medicines/vaccines, and fodder for livestock**;
- ix. Conduct comprehensive **disease and outbreak surveillance** through special teams;
- x. Carry out proper **fumigation and insecticide spraying** to prevent dengue and other vector-borne diseases;

- xi. Undertake **debris, silt, and waste clearance** in the affected areas;
- xii. Effective use of Suthra Punjab initiative to ensure cleanliness and provision of garbage containers in the relief camps;
- xiii. Ensure the **restoration of basic utilities** (water, electricity, and gas) and road connectivity at the earliest;
- xiv. Prioritize the **rehabilitation of health and education facilities** (BHUs, THQs, DHQs, schools, etc.) and ensure makeshift schooling arrangements where required;
- xv. Maintain **continuous engagement with the affected population** and address their concerns proactively, and
- xvi. Conduct **damage assessment** once the water has receded to identify priority needs.

2. This matter may kindly be accorded **Top Priority**.



(**FAHIM MUKHTAR**)
DEPUTY SECRETARY (I&C)

PC:

1. Principal Secretary to Chief Minister, Punjab.
2. Additional Secretary (Gen.) / Staff Officer to Chief Secretary, Punjab.
3. PS to Secretary (I&C), S&GAD.