

“SAVE TREES & PROTECT ENVIRONMENT”



No.FD.SR.V.4-1/2023  
**GOVERNMENT OF THE PUNJAB**  
**FINANCE DEPARTMENT**

Dated Lahore the 08<sup>th</sup> August, 2023

From

Mr. Mujahid Sherdil  
Finance Secretary

To

1. All Administrative Secretaries to Government of the Punjab
2. All Administrative Secretaries to Government of the South Punjab
3. The Secretary to Governor, Punjab, Lahore
4. The Secretary to Chief Minister, Punjab, Lahore
5. The Military Secretary to Governor, Punjab, Lahore
6. The Secretary, Punjab Provincial Assembly, Lahore
7. The Secretary, Punjab Public Service Commission, Lahore
8. All Heads of Attached Departments in the Punjab
9. All Commissioners in the Punjab
10. All Deputy Commissioners in the Punjab
11. All District & Sessions Judges in the Punjab
12. The Chief Pilot, VIP Flight, Lahore
13. The Registrar, Lahore High Court, Lahore
14. The Provincial Director, Local Fund Audit, Punjab, Lahore
15. The Chief Inspector of Treasuries & Accounts, Punjab, Lahore

Subject: -

**GRANT OF ADHOC RELIEF ALLOWANCE-2023 @ 35% OF BASIC PAY AS ON 30.06.2023 TO THE CIVIL SERVANTS OF PUNJAB GOVERNMENT IN BS-1 TO BS-16 & @ 30% OF BASIC PAY AS ON 30.06.2023 TO THE CIVIL SERVANTS IN BS-17 TO BS-22**

In continuation of this Department's earlier Notification of even number dated 18.07.2023, the Governor of the Punjab has been pleased to revise the rate of Adhoc Relief Allowance-2023 to all the Civil Servants of the Punjab Government and contract employees employed against civil posts in Basic Pay Scales on standard terms and conditions of contract appointment as below, with effect from **01.08.2023**:

- i) BPS-1 to 16 @ 35% of Basic Pay as on 30.06.2023
- ii) BPS-17 to 22 @ 30% of Basic Pay as on 30.06.2023

2. The term "Basic Pay" for the purpose of Adhoc Relief Allowance-2023 will also include the amount of the personal pay granted on account of annual increment(s).
3. The other conditions shall remain the same as mentioned in above referred notification.

  
(KHALID MAHMOOD) 08/08/2023  
ADDL. FINANCE SECRETARY (REG)

P.T.O

**NO. & DATE EVEN:**

A copy is forwarded for information and necessary action to:

1. The Accountant General Punjab, Lahore
2. All the District Accounts Officers in the Punjab.
3. The Treasury Officer, Lahore.
4. The Director General Audit, Lahore.
5. The Director General Works (Accounts), Lahore.
6. The Director General Works (Audit), Lahore.
7. The Director General Audit (District Governments), Punjab, Lahore.

  
( MUHAMMAD IMRAN ) 08/08/23  
SECTION OFFICER (SR-V)

**NO. & DATE EVEN:**

A copy is forwarded for information and necessary action to:

1. The Finance Secretary, Government of Pakistan, Islamabad.
2. The Finance Secretary, Government of Sindh, Karachi.
3. The Finance Secretary, Government of KPK, Peshawar.
4. The Finance Secretary, Government of Baluchistan, Quetta.
5. The Finance Secretary, AJK, Muzaffarabad.
6. The Finance Secretary, Government of Gilgit Baltistan, Gilgit.
7. System Analyst, Government of the Punjab, Finance Department for uploading on Departmental Website.

  
( MUHAMMAD IMRAN ) 08/08/23  
SECTION OFFICER (SR-V)